



**THE AUTHORISED LITURGY
FOR THE CORONATION RITE OF
HIS MAJESTY KING CHARLES III**

**For use on Saturday 6th May 2023, 11:00am
at Westminster Abbey**

**Commissioned and Authorised by
The Most Reverend & Right Honourable
Justin Welby, The Archbishop of Canterbury**





The Procession of Faith Leaders & Representatives of Faith Communities

The Procession of Ecumenical Leaders

The Realms Procession

The Procession of The Choir

The Procession of The King & The Queen

Greeting The King

Young Person (Chapel Royal chorister):

Your Majesty,
as children of the Kingdom of God
we welcome you
in the name of
the King of Kings

The King:

In his name, and after his example,
I come not to be served
but to serve.

A Moment of Silent Prayer

*The King stands at his Chair of Estate,
head bowed, in a moment of silent prayer.*





Greeting and Introduction

Archbishop of Canterbury:

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you.

And with thy spirit.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

Dearly beloved,
we are gathered to offer worship
and praise to Almighty God;
to celebrate the life of our nations;
to pray for Charles, our King;
to recognise and to give thanks for his life of service to this nation, to the
realms, and to the Commonwealth;
and to witness with joy
his crowning and anointing,
as he is set apart and consecrated
for the service of his people.
Let us dedicate ourselves alike,
in body, mind, and spirit,
to a renewed faith, a joyful hope,
and a commitment to serve one
another in love.

Kyrie eleison

Paul Mealor

A sung Kyrie

Arglwydd, trugarha.
Crist, trugarha.
Arglwydd, trugarha.
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.





The Recognition

Archbishop of Canterbury:

I here present unto you
King Charles, your undoubted King:
Wherefore all you who are come this day
to do your homage and service:
are you willing to do the same?

All:

God save King Charles.

Lady Angiolini, LT (A Lady of The Thistle):

I here present unto you
King Charles, your undoubted King:
Wherefore all you who are come this day
to do your homage and service:
are you willing to do the same?

All:

God save King Charles.

Christopher Finney, GC (Chair of the Victoria Cross & George Cross Association):

I here present unto you
King Charles, your undoubted King:
Wherefore all you who are come this day
to do your homage and service:
are you willing to do the same?

All:

God save King Charles.

Baroness Amos, LG (A Lady of The Garter):

I here present unto you
King Charles, your undoubted King:
Wherefore all you who are come this day
to do your homage and service:
are you willing to do the same?

All:

God save King Charles.





The Presentation of the Bible

Moderator of the General Assembly of the Church of Scotland:

Sir: to keep you ever mindful of the law and the Gospel of God
as the Rule for the whole life and government of Christian Princes,
receive this Book,
the most valuable thing that this world affords.
Here is Wisdom;
This is the royal Law;
These are the lively Oracles of God.

The Oath

Archbishop of Canterbury:

Your Majesty,
the Church established by law, whose settlement you will swear to
maintain, is committed to the true profession of the Gospel, and, in so
doing, will seek to foster an environment in which people of all faiths and
beliefs may live freely. The Coronation Oath has stood for centuries and is
enshrined in law.

Are you willing to take the Oath?

The King:

I am willing.

*The King places his hand on the Bible,
and the Archbishop administers the Oath.*

Archbishop of Canterbury:

Will you solemnly promise and swear to govern the Peoples of the United
Kingdom of Great Britain and Northern Ireland, your other Realms and
the Territories to any of them belonging or pertaining, according to their
respective laws and customs?

The King:

I solemnly promise so to do.





Archbishop of Canterbury:

Will you to your power cause Law and Justice, in Mercy,
to be executed in all your judgements?

The King:

I will.

Archbishop of Canterbury:

Will you to the utmost of your power maintain the Laws of God and the true profession of the Gospel? Will you to the utmost of your power maintain in the United Kingdom the Protestant Reformed Religion established by law? Will you maintain and preserve inviolably the settlement of the Church of England, and the doctrine, worship, discipline, and government thereof, as by law established in England? And will you preserve unto the Bishops and Clergy of England, and to the Churches there committed to their charge, all such rights and privileges as by law do or shall appertain to them or any of them?

The King:

All this I promise to do.

The things which I have here before promised I will perform and keep.
So help me God.

Archbishop of Canterbury:

Your Majesty, are you willing to make, subscribe and declare to the statutory Accession Declaration Oath?

The King:

I am willing.

The King:

I Charles do solemnly and sincerely in the presence of God profess, testify, and declare that I am a faithful Protestant, and that I will, according to the true intent of the enactments which secure the Protestant succession to the Throne, uphold and maintain the said enactments to the best of my powers according to law.

A short anthem is sung during the signing of the Oath.





Anthem

'Prevent Us, O Lord', William Byrd

Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord.

Amen.

The King's Prayer

God of compassion and mercy
whose Son was sent not to be served but to serve,
give grace that I may find in thy service perfect freedom
and in that freedom knowledge of thy truth.
Grant that I may be a blessing to all thy children, of every faith and conviction,
that together we may discover the ways of gentleness
and be led into the paths of peace.
through Jesus Christ our Lord.

Amen.

Gloria

'Mass for Four Voices', William Byrd

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram
Patris, miserere nobis.
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus,
Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris.
Amen





*Glory be to God on high,
and in earth peace, goodwill towards men.
We praise thee,
we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only,
O Christ, with the Holy Ghost, art most high in the glory of God the Father.
Amen.*

Collect

Archbishop of Canterbury:

Let us pray.
Lord, enthroned in heavenly splendour:
look with favour upon thy servant Charles our King,
and bestow upon him such gifts of wisdom and love
that we and all thy people
may live in peace and prosperity
and in loving service one to another,
to thine eternal glory;
who with the Father and the Holy Spirit
reigns supreme over all things,
one God, now and for ever.
Amen.





The Epistle

Colossians 1: 9-17

Reader: The Prime Minister – The Rt. Hon Rishi Sunak, MP

The reading is taken from the first chapter of the Epistle to the Colossians, beginning at the ninth verse.

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist.

This is the word of the Lord.

Thanks be to God.

Sung Alleluia

Ps 47:1-2

Debbie Wiseman

Alleluia, Alleluia!

O clap your hands together, all ye people;
O sing unto God with the voice of melody.
For the Lord is high and to be feared;
he is the great King upon all the earth.
Alleluia, alleluia!





Gospel

Luke 4:16-21

**Reader: The Rt Revd & Rt Hon. Dame Sarah Mullally, DBE,
Dean of HM Chapels Royal**

The Lord be with you
and with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory be to thee, O Lord.

Jesus came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Isaiah. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears.

This is the Gospel of the Lord.
Praise be to thee, O Christ.

Sung Alleluia

Ps 47:6-7

Debbie Wiseman

O sing praises, sing praises unto our God:
O sing praises, sing praises unto our King.
For God is the King of all the earth. Alleluia, alleluia!





Sermon

Given by the Archbishop of Canterbury.

Veni Creator

Plainsong, mode VIII

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

(Welsh)

O gynorthwyydd oddi fry,
rhodd gwerthfawrocaf Duw wyt ti:
ffynhonnell bywyd, dwyfol dân
enneinia ni a'th ysbryd glân.

(Scots Gaelic)

Fada bhuain iomain ar nàmh
Agus builich sa bhad do ghràs
Ò, treòraich sinn, a Cheannaird àrd
Bho bhuaidh gach beud agus cràdh.

(Irish Gaelic)

Go dtí dhíot gurb aithnid dúinn
an tAthair Mhac, a Spioraid, a rún,
Tú leo an Triúr i néinphearsa
Creidimis ionaibh tré bhiotha na
mbeatha.

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

*Thy blessèd unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.*

*Anoint and cheer our soilèd face
With the abundance of thy grace.
Keep far our foes, give peace at home:
Where thou art guide, no ill can come.*

*Teach us to know the Father, Son,
And thee, of both, to be but One.
That, through the ages all along,
This may be our endless song:*

*Praise to thy eternal merit,
Father, Son, and Holy Spirit.*





Thanksgiving for the Holy Oil

The Archbishop of Canterbury is presented with the oil, by The Most Reverend Dr Hosam Naoum, The Anglican Archbishop in Jerusalem.

Archbishop of Canterbury:

Blessed art thou, Sovereign God,
upholding with thy grace all who are called to thy service.
Thy prophets of old anointed priests and kings to serve in thy name
and in the fullness of time thine only Son was anointed by the Holy Spirit
to be the Christ, the Saviour and Servant of all.
By the power of the same Spirit,
bless and sanctify this oil,
that it may be for thy servant Charles
a sign of joy and gladness;
that as King he may know the abundance of thy grace
and the power of thy mercy,
and that we may be made a royal priesthood, a holy nation,
a people for thine own possession.
Blessed be God, our strength and our salvation,
now and for ever.
Amen.

The Anointing

Zadok the Priest, Handel

The choir sing the anthem.

Zadok the priest
and Nathan the prophet
anointed Solomon king.
And all the people rejoiced and said:
God save the King!
Long live the King!
May the King live forever!
Alleluia! Amen!

The Anointing screen is arranged around the Coronation Chair.

*The Dean pours oil from the ampulla into the spoon,
the Archbishop anoints The King.*

*The King is anointed on Hands, Breast, and Head,
with the associated words (sotto voce):*





Archbishop of Canterbury:

Be your hands anointed with holy oil.
Be your breast anointed with holy oil.
Be your head anointed with holy oil,
as kings, priests, and prophets were anointed.

And as Solomon was anointed king by Zadok the priest and Nathan the prophet, so may you be anointed, blessed, and consecrated King over the peoples, whom the Lord your God has given you to rule and govern; in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Archbishops and Dean return to High Altar.

The screen is removed to the Shrine.

The King moves to the faldstool in front of the High Altar, kneeling.

The Archbishop continues with the 'Oil of Gladness' prayer of blessing (sotto voce):

Archbishop of Canterbury:

Our Lord Jesus Christ, the Son of God,
who by his Father was anointed with the Oil of gladness
above his fellows,
by his holy Anointing pour down upon your Head and Heart
the blessing of the Holy Spirit,
and prosper the works of your Hands:
that by the assistance of his heavenly grace
you may govern and preserve
the People committed to your charge
in wealth, peace, and godliness;
and after a long and glorious course
of ruling a temporal kingdom
wisely, justly, and religiously,
you may at last be made partaker of an eternal kingdom,
through the same Jesus Christ our Lord.
Amen.

The King is vested in the Colobium Sindonis, Supertunica and girdle.





The Presentation of Regalia

The Spurs

The Spurs are brought forward from the altar by the Dean and handed to The Lord Great Chamberlain.

The Lord Great Chamberlain approaches The King, presenting the regalia.

The King acknowledges them.

Archbishop of Canterbury:

Receive these spurs, symbols of honour and courage.
May you be a brave advocate for those in need.

The spurs are returned to the altar.



Psalm 71

During Exchange of Swords

Ο Θεός, τὸ κρίμα σου τῷ βασιλεῖ δὸς καὶ τὴν δικαιοσύνην σου τῷ υἱῷ τοῦ βασιλέως κρίνειν τὸν λαόν σου ἐν δικαιοσύνῃ καὶ τοὺς πτωχοὺς σου ἐν κρίσει. Ἀλληλούϊα.

Κρινεῖ τοὺς πτωχοὺς τοῦ λαοῦ καὶ σώσει τοὺς υἱοὺς τῶν πενήτων καὶ ταπεινώσει συκοφάντην. Ἀλληλούϊα.

Καὶ συμπαραμενεῖ τῷ ἡλίῳ καὶ πρὸ τῆς σελήνης γενεὰς γενεῶν. Ἀλληλούϊα.

Ἀνατελεῖ ἐν ταῖς ἡμέραις αὐτοῦ δικαιοσύνη καὶ πληθὸς εἰρήνης, ἕως οὗ ἀνταναιρεθῇ ἡ σελήνη. Ἀλληλούϊα.

Δόξα Πατρί, καὶ Υἱῷ, καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε, σῶσον τὸν Βασιλέα καὶ ἐπάκουσον ἡμῶν ἐν ᾧ ἂν ἡμέρα ἐπικαλεσώμεθα σε.

Ἀλληλούϊα,

Ἀλληλούϊα,

Ἀλληλούϊα. Δόξα σοι ὁ Θεός ἡμῶν, δόξα σοι.

Give the king your judgements, O God, and your righteousness to the son of a king. Then shall he judge your people righteously and your poor with justice. Alleluia.

May he defend the poor among the people, deliver the children of the needy and crush the oppressor. Alleluia.

May he live as long as the sun and moon endure, from one generation to another. Alleluia.

In his time shall righteousness flourish, and abundance of peace till the moon shall be no more. Alleluia.

Glory to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now, and shall be for ever. Amen

O Lord, save the king and answer us when we call upon you.

Alleluia,

alleluia,

alleluia. Glory to you, our God, glory to you.



The Sword

The Jewelled Sword is presented to The Lord President of the Council in its scabbard, it is passed to the Archbishop. It is held up, before the altar.

The Archbishop says a prayer.

Archbishop of Canterbury:

Hear our prayers, O Lord, we beseech thee,
and so direct and support thy servant King Charles,
that he may not bear the Sword in vain;
but may use it as the minister of God
to resist evil and defend the good,
through Jesus Christ our Lord. Amen.

The Archbishop returns the sword to The Lord President and it is carried to the King.

The sword is placed in the King's right hand.

Archbishop of Canterbury:

Receive this kingly Sword.
May it be to you, and to all who witness these things,
a sign and symbol not of judgement, but of justice;
not of might, but of mercy.
Trust always in the word of God,
which is the sword of the Spirit,
and so faithfully serve our Lord Jesus Christ in this life,
that you may reign for ever with him
in the life which is to come. Amen.

The King stands. The sword is clipped on the girdle.

The King sits.

Archbishop of Canterbury:

With this sword do justice, stop the growth of iniquity, protect the holy Church of God and all people of goodwill, help and defend widows and orphans, restore the things that are gone to decay, maintain the things that are restored, punish and reform what is amiss, and confirm what is in good order: that doing these things you may be glorious in all virtue; and so faithfully serve our Lord Jesus Christ in this life, that you may reign for ever with him in the life which is to come. Amen.





The King stands.

The sword is unclipped and The King steps forward and offers the sword to the Dean, who places it on the altar.

The sword is redeemed from the altar by The Lord President of the Council, who places the redemption money on the almsdish, held by the Dean.

The sword is handed to the Lord President of the Council, who carries it thereafter before The King.

The Armills

The Armills are taken from the altar and given to Lord Kamall by the Dean.

*The Peer approaches The King, presenting the regalia.
The King acknowledges them.*

Archbishop of Canterbury:

Receive the Bracelets of sincerity and wisdom, tokens of God's protection embracing you on every side.

The Armills are returned to the altar.

The Robe and Stole Royal

HRH The Prince of Wales enters the theatre.

The Stole Royal and Robe Royal are brought to The King.

The Bishop of Durham vests the King in the Stole Royal.

Baroness Merron with The Prince of Wales and Assisting Bishops clothes The King in the Robe.

Archbishop of Canterbury:

Receive this Robe. May the Lord clothe you with the robe of righteousness, and with the garments of salvation.





The Orb

The Dean gives the Anglican Archbishop of Armagh the Orb, who brings the Orb to the Archbishop of Canterbury, who places it in the King's right hand.

Archbishop of Canterbury:

Receive this Orb, set under the Cross, and remember always the kingdoms of this world are become the kingdoms of our Lord, and of his Christ.

The Orb is retrieved by The Archbishop of Armagh, who gives it to the Dean, who places it back on the altar.

The Ring

The Ring is taken from the altar and given to The Lord Patel, KT, by the Dean.

The Peer approaches The King, presenting the regalia. The King acknowledges it.

Archbishop of Canterbury:

Receive this Ring, a symbol of kingly dignity, and a sign of the covenant sworn this day between God and King, King and people.

The Ring is returned to the altar.

The Glove

The Glove is taken from the altar and given to Lord Singh of Wimbledon by the Dean.

The Peer approaches The King, presenting the regalia.

Archbishop of Canterbury:

Receive this glove. May you hold authority with gentleness and grace, trusting not in your own power but in the mercy of God who has chosen you.

The King picks up the glove and places it on his right hand.





The Sceptre and Rod

*The Sceptre and Rod are taken from the altar and given to
The Archbishop of Wales & The Primus of Scotland by the Dean.*

*The Archbishop of Canterbury delivers them into
The King's right and left hands respectively.*

Archbishop of Canterbury:

Receive the Royal Sceptre, the ensign of kingly power and justice; and the Rod of equity and mercy, a symbol of covenant and peace.

May the Spirit of the Lord which anointed Jesus at his baptism, so anoint you this day, that you might exercise authority with wisdom, and direct your counsels with grace; that by your service and ministry to all your people, justice and mercy may be seen in all the earth: through the same Jesus Christ our Lord. Amen.

The Crowning

*The Dean brings The Crown of St Edward to The Archbishop,
who says the prayer of blessing.*

King of kings and Lord of lords,
bless, we beseech thee, this Crown,
and so sanctify thy servant Charles
upon whose head this day thou dost place it
for a sign of royal majesty,
that he may be crowned with thy gracious favour
and filled with abundant grace and all princely virtues;
through Jesus Christ our Lord,
who with thee and the Holy Spirit liveth and reigneth,
supreme over all things,
one God, world without end.
Amen.

The Archbishop brings the crown down onto The King's head.

Archbishop:

God save The King!

All:

God save The King!





Fanfare

Strauss: Wiener Philharmoniker

The Abbey bells ring for 2 minutes.

A fanfare is sounded followed by a Gun Salute will be fired by The King's Troop Royal Horse Artillery stationed at Horse Guards Parade. This will be accompanied by Gun Salutes at His Majesty's Fortress the Tower of London fired by the Honourable Artillery Company, and at all Saluting Stations throughout the United Kingdom, Gibraltar, Bermuda, and Ships at Sea.

The Blessing

The Archbishop of York:

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord lift up the light of his countenance upon you, and give you his peace.

The Greek Orthodox Archbishop of Thyateira & Great Britain:

The Lord protect you in all your ways and prosper all your work in his name.

The Moderator of The Free Churches:

The Lord give you hope and happiness, that you may inspire all your people in the imitation of his unchanging love.

The Secretary General of Churches Together in England:

The Lord grant that wisdom and knowledge will be the stability of your times, and the fear of the Lord your treasure.

The Cardinal Archbishop of Westminster:

May God pour upon you the riches of his grace,
keep you in his holy fear,
prepare you for a happy eternity,
and receive you at the last into immortal glory,

The Archbishop of Canterbury:

...and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be with you and remain with you always.
Amen.





Anthem

Weelkes

O Lord, grant the king a long life, that his years may endure
throughout all generations.

He shall dwell before God for ever.

O prepare thy loving mercy and faithfulness, that they may preserve him.

So shall we always sing and praise thy name.

Amen.

Enthroning The King

Archbishop of Canterbury:

Stand firm, and hold fast from henceforth this seat of royal dignity, which
is yours by the authority of Almighty God.

May that same God, whose throne endures for ever, establish your throne
in righteousness, that it may stand fast for evermore.

The Homage of The Church of England

The Archbishop leads the words of fealty.

I, Justin, Archbishop of Canterbury,
will be faithful and true,
and faith and truth will bear unto you,
our Sovereign Lord, Defender of the Faith, and unto your heirs and
successors according to law.
So help me God.

The Homage of Royal Blood

HRH The Prince of Wales leads the words of fealty.

I, William, Prince of Wales,
pledge my loyalty to you
and faith and truth I will bear unto you,
as your liege man of life and limb.
So help me God.





The Homage of The People

Archbishop of Canterbury:

I call upon all persons of goodwill in The United Kingdom of Great Britain and Northern Ireland, and of the other Realms and the Territories to make their homage, in heart and voice, to their undoubted King, defender of all.

All who so desire, in the Abbey, and elsewhere, say together:

All:

I swear that I will pay true allegiance to Your Majesty,
and to your heirs and successors according to law. So help me God.

A fanfare is played.

Archbishop of Canterbury:

God save The King.

All:

God save King Charles.
Long live King Charles.
May The King live for ever.

Anthem

Confortare – Walford-Davies

An anthem is sung

Be strong, and show thy worth: keep the commandments
of the Lord thy God, and walk in his ways.

The Coronation of The Queen

The Dean pours oil from ampulla into spoon, and holds the spoon for the Archbishop of Canterbury.

The Queen is anointed on the forehead with the associated words.

Archbishop of Canterbury:

Be your head anointed with holy oil.





Archbishop of Canterbury:

Almighty God, the fountain of all goodness;
hear our prayer this day for thy servant Camilla,
whom in thy name, and with all devotion,
we consecrate our Queen.
Make her strong in faith and love,
defend her on every side,
and guide her in truth and peace;
through Jesus Christ our Lord. Amen.

The Ring

*The Ring is presented by The Keeper of The Jewel House to The Queen,
she acknowledges it.*

Archbishop of Canterbury:

Receive this Ring, a symbol of royal dignity, and a sign of the covenant
sworn this day.

The Ring is returned to the High Altar.

The Crowning

*The Dean returns with the Crown, handing it to the Archbishop of
Canterbury.*

Archbishop of Canterbury:

May thy servant Camilla, who wears this crown, be filled by thine abundant
grace and with all princely virtues; reign in her heart, O King of love, that,
being certain of thy protection, she may be crowned with thy gracious
favour; through Jesus Christ our Lord. Amen.



The Rod & Sceptre

The Rod is presented by The Bishop of Dover, and the Sceptre by Lord Chartres to The Queen, she acknowledges them both.

Archbishop of Canterbury:

Receive the Royal Sceptre and the Rod of equity and mercy. May the Spirit guide you in wisdom and grace, that by your service and ministry justice and mercy may be seen in all the earth.

Enthroning The Queen

Lloyd-Webber

An anthem is sung.

Make a joyful noise unto the Lord for he hath done marvellous things and his holy arm hath gotten him the victory.

He hath remembered his mercy and his truth toward the house of Israel, all the ends of the earth have seen the salvation of our God.

O make a joyful noise unto the Lord all the earth. Make a loud noise, rejoice and sing his praise.

Let the sea roar, the world and they that dwell within.

Let the floods clap their hands, let the hills be joyful together.

Make a joyful noise unto the Lord all the earth.

Rejoice and sing his praise. For he cometh to judge the earth.

And with righteousness shall he judge the world and the people with equity.

O make a joyful noise unto the Lord all the earth. Sing unto the Lord with the harp and the voice of a psalm. With trumpets and sound of cornet make a joyful noise before the Lord, the King.





Offertory Hymn

Christ is made the sure foundation,
and the precious corner-stone,
who, the two walls underlying,
bound in each, binds both in one,
holy Sion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the One, in threefold glory,
singing everlastingly.

To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving-kindness,
hear thy people as they pray;
and thy fullest benediction
shed within its walls for ay.

Here vouchsafe to all thy servants
what they supplicate to gain;
here to have and hold for ever,
those good things their prayers obtain,
and hereafter, in thy glory,
with thy blessed ones to reign.

Laud and honour to the Father;
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run. Amen.





Prayer over the Gifts

Archbishop of Canterbury:

Bless, O Lord, we beseech thee, these thy gifts,
and sanctify them unto this holy use,
that by them we may be made partakers of the Body and Blood
of thine only-begotten Son Jesus Christ,
and fed unto everlasting life of soul and body:
And that thy servant King Charles
may be enabled to the discharge of his weighty office,
whereunto of thy great goodness thou hast called and appointed him.
Grant this, O Lord, for Jesus Christ's sake,
our only Mediator and Advocate. Amen.

The Eucharistic Prayer

Archbishop of Canterbury:

The Lord be with you
and with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

It is very meet, right, and our bounden duty,
that we should at all times and in all places give thanks unto thee,
O Lord, holy Father,
almighty, everlasting God,
through Jesus Christ thine only Son our Lord;

who hast at this time consecrated thy servant Charles to be our King,
that, by the anointing of thy grace,
he may be the Defender of thy Faith
and the Protector of thy people;
that, with him, we may learn the ways
of service, compassion, and love,
and that the good work which thou hast begun in him this day
may be brought to completion
in the day of Jesus Christ.





Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and saying:

Sanctus

Roxanna Panufnik

To be sung.

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Eucharistic Prayer continues

Archbishop of Canterbury:

All glory be to thee,
almighty God, our heavenly Father,
who, of thy tender mercy,
didst give thine only Son Jesus Christ
to suffer death upon the cross for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
and did institute,
and in his holy gospel command us to continue,
a perpetual memory of that his precious death,
until his coming again.

Hear us, O merciful Father, we most humbly beseech thee,
and grant that, by the power of thy Holy Spirit,
we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread;
and when he had given thanks to thee,





he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
Likewise after supper he took the cup;
and when he had given thanks to thee, he gave it to them, saying:
Drink ye all of this;
for this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as oft as ye shall drink it,
in remembrance of me.

Wherefore, O Lord and heavenly Father,
we thy humble servants, having in remembrance
the precious death and passion of thy dear Son,
his mighty resurrection and glorious ascension,
entirely desire thy fatherly goodness
mercifully to accept this our sacrifice of praise and thanksgiving;
most humbly beseeching thee to grant that
by the merits and death of thy Son Jesus Christ,
and through faith in his blood,
we and all thy whole Church may obtain remission of our sins,
and all other benefits of his passion.
And although we be unworthy, through our manifold sins,
to offer unto thee any sacrifice, yet we beseech thee
to accept this our bounden duty and service,
not weighing our merits, but pardoning our offences;
and to grant that all we, who are partakers of this holy communion,
may be fulfilled with thy grace and heavenly benediction;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father almighty,
world without end.

Amen.





The Lord's Prayer

Archbishop of Canterbury:

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

Agnus Dei

Tarik O'Regan

To be sung:

O Lamb of God,

that takest away the sins of the world,

have mercy upon us.

O Lamb of God,

that takest away the sins of the world,

have mercy upon us.

O Lamb of God,

that takest away the sins of the world,

grant us thy peace.

During which Holy Communion is received by The King & Queen.





Archbishop of Canterbury (sotto voce):

The Body of our Lord Jesus Christ, which was given for thee,
preserve thy body and soul unto everlasting life:
Take and eat this in remembrance that Christ died for thee,
and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee,
preserve thy body and soul unto everlasting life:
Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Prayer after Communion

Archbishop of Canterbury:

O Almighty Lord,
and everlasting God, vouchsafe,
we beseech thee, to direct,
sanctify and govern both our hearts and bodies,
in the ways of thy laws,
and in the works of thy commandments;
that through thy most mighty protection,
both here and ever, we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ.
Amen.

The Final Blessing

Archbishop of Canterbury:

Our help is in the Name of the Lord;
Who hath made heaven and earth.

Blessed be the Name of the Lord;
Now and henceforth, world without end.

Christ our King, make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
rest upon you, and all whom you serve,
this day, and all your days.
Amen.





Sung Amen

Gibbons

Hymn

Praise, my soul, the King of heaven;
to his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him!
Praise the everlasting King.

Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide, and swift to bless.
Praise him! Praise him!
glorious in his faithfulness.

Father-like, he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
widely as his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him;
dwellers all in time and space.
Praise him! Praise him!
Praise with us the God of grace.

Anthem

Boyce

An anthem is sung:

The King shall rejoice in thy strength
O Lord,
Exceeding glad shall he be of thy salvation.
Thou shalt prevent him with the blessings of goodness:
And shalt set a crown of pure gold upon his head.





Te Deum

Walton

We praise thee, O God: we knowledge thee to be the Lord.
All the earth doth worship thee: which art the Father everlasting.
To thee all angels cry aloud: the heavens, and all the powers therein.
To thee cherubim, and seraphim: continually do cry,
Holy, holy, holy: Lord God of Sabaoth;
heaven and earth are replenished with the majesty: of thy glory.
The glorious company of the apostles: praise thee.
The goodly fellowship of the prophets: praise thee.
The noble army of martyrs: praise thee.
The holy Church throughout all the world: doth knowledge thee;
the Father: of an infinite majesty; thine honourable, true: and only Son;
also the Holy Ghost: the Comforter.
Thou art the King of glory: O Christ.
Thou art the everlasting Son: of the Father.
When thou tookest upon thee to deliver man:
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death:
thou didst open the kingdom of heaven to all believers.
Thou sittest on the right hand of God: in the Glory of the Father.
We believe that thou shalt come: to be our Judge.
We therefore pray thee, help thy servants:
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints: in glory everlasting.
O Lord, save thy people: and bless thine heritage.
Govern them: and lift them up for ever. Day by day: we magnify thee;
and we worship thy name: ever world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.





The National Anthem

arr. G. Jacob

God save our gracious King!
Long live our noble King!
God save The King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save The King.

Thy choicest gifts in store
On him be pleased to pour,
Long may he reign.
May he defend our laws,
And ever give us cause,
To sing with heart and voice,
God save The King.

The King's Outward Procession & Organ Voluntaries

Elgar (1857 – 1934) Pomp & Circumstance March No 4 (arr Iain Farrington)
Parry (1848 – 1918) March from The Birds (arr John Rutter)

Greeting Faith Leaders & Representatives and The Governors-Generals

At the end of the procession The King receives a greeting by Leaders and Representatives from Faith Communities (Jewish, Hindu, Sikh, Muslim, Buddhist).

As the King stands before the Leaders and Representatives of the Faith Communities, they deliver the following greeting in unison.

Faith Leaders & Representatives:

Your Majesty, as neighbours in faith, we acknowledge the value of public service. We unite with people of all faiths and beliefs in thanksgiving, and in service with you for the common good.

The King acknowledges the greeting, and turns to greet the Governors-General.

The King acknowledges their greeting and proceeds to the Gold State Coach.





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